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## BIB DATA SHEET

CONFIRMATION NO. 6162

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                       |                            |
|---|---|--|---------------------------------|--|-----------------------|----------------------------|
| 10/701,028  | 11/04/2003<br>RULE  | 340  | 2612                            | N2215-84536  |                       |                            |
| <b>APPLICANTS</b><br>Tim Bianchi, Tallassee, AL;<br>Jim Brennan, Tallassee, AL;<br>Jerry Lovett, Tallassee, AL;<br>David Hamilton, Tallassee, AL;                       |   |  |                                 |  |                       |                            |
| <b>** CONTINUING DATA *****</b> <br>This appin claims benefit of 60/423,598 11/04/2002 |   |  |                                 |  |                       |                            |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |  |                                 |  |                       |                            |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>02/02/2004  |   |  |                                 |  |                       |                            |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and Acknowledged   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>/HUNG Q DANG/<br>Examiner's signature | <input type="checkbox"/> Met after Allowance<br>HD<br>Initials | STATE OR<br>COUNTRY<br>AL       | SHEETS<br>DRAWINGS<br>8                                      | TOTAL<br>CLAIMS<br>40 | INDEPENDENT<br>CLAIMS<br>4 |
| <b>ADDRESS</b><br>BRADLEY ARANT ROSE & WHITE LLP<br>200 CLINTON AVE. WEST<br>SUITE 900<br>HUNTSVILLE, AL 35801<br>UNITED STATES   |   |  |                                 |  |                       |                            |
| <b>TITLE</b><br>Communications and features protocol for a measuring water meter  |   |  |                                 |  |                       |                            |
| <b>FILING FEE<br/>RECEIVED</b><br>1546  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:   |  |                                 | <input type="checkbox"/> All Fees                            |                       |                            |
|   |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                       |                            |
|   |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                       |                            |
|   |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                       |                            |
|   |   |  |                                 | <input type="checkbox"/> Other _____                         |                       |                            |
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